

**AGENDA**  
**COUNTY COUNCIL MEETING**

**February 14, 2023**

**Meeting Called to Order by President**

**Prayer**

**Pledge of Allegiance**

**Roll Call**

**Approval of Minutes: January 10, 2023**

**Approval of Agenda**

**COUNCIL PRESIDENT COMMENTS**

**LIBRARY BOARD APPOINTMENTS**

**NORTH MADISON COUNTY PUBLIC LIBRARY BOARD – KATHLEEN SMALL**

**ANDERSON, ANDERSON TOWNSHIP, UNION TOWNSHIP PUBLIC LIBRARY BOARD – MARY LEE EWALD**

**COMMITTEE ASSIGNMENTS**

**PERSONNEL COMMITTEE APPOINTMENTS (COUNCIL PRESIDENT)**

**PLANNING COMMISSION APPOINTMENT (COUNCIL VOTE)**

**AUDITOR'S REPORT**

**NEW BUSINESS**

**OUT OF STATE TRAVEL**

**ASSESSOR – GIS/IAAO**

**AUDITOR – GIS/GFOA**

**TRANSFERS**

**YOUTH CENTER, COUNTY COUNCIL**

**PUBLIC HEARING ON NEW MONEY REQUESTS**

**NEW MONEY**

**MISC. FUNDS**

**ENGINEER : HIGHWAY FUND, COUNTY WHEEL TAX FUND, COMMUNITY CROSSINGS GRANT FUND**

**SHERIFF: SEX/VIOLENT OFFENDER FUND**

**PROSECUTOR: EDWARD BYRNE JAG GRANT, VOCA SUPPLEMENT GRANT**

**COURTS: INTERPRETER GRANT, FAMILY COURT GRANT**

**GENERAL FUND – 1000**

**SHERIFF**

**JAIL**

**ARPA FUND – 8950**

**SHERIFF**

**SALARY ORDINANCES**

**FIRST READING SALARY ORDINANCE 2023-2C (VOCA SUPPLEMENT)**

**NEXT COUNCIL MEETING WILL BE ON MARCH 14<sup>TH</sup> AT 6:00PM.**

# TRANSFERS

## YOUTH CENTER - MACKENZIE ASH

### TRANSFER

#### GENERAL FUND - 1000

#### Youth Center - 9604

Transfer from:	22000	Oper. Supp.	\$	(1,500.00)
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44000	Mach. & Equip.		\$	1,500.00
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## COUNTY COUNCIL - ROB STEELE

### TRANSFER

#### GENERAL FUND - 1000

Transfer from:	16900	Sick Pay	\$	(4,000.00)
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16903	Premium Pay		\$	4,000.00
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#### ARPA FUND - 8950

Transfer from:	16163	Group Insurance	\$	(2,000.00)
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16903	Premium Pay		\$	2,000.00
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# NEW MONEY - MISC. FUNDS

## ENGINEER - JESSICA BASTIN

### NEW MONEY

#### HIGHWAY FUND - 1176

16900	Sick Pay			\$	50,000.00
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#### COUNTY WHEEL TAX FUND - 4926

30035	Paving			\$	700,000.00
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30037	Pavement Markings			\$	250,000.00
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31000	Prof. Svcs.			\$	50,000.00
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<b>TOTAL CO. WHEEL TAX FUND:</b>				\$	<b>1,000,000.00</b>
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#### COMMUNITY CROSSINGS GRANT FUND - 9129

30034	Structure Replacement			\$	15,000.00
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30035	Paving			\$	100,000.00
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<b>TOTAL COMMUNITY CROSSINGS GRANT FUND:</b>				\$	<b>115,000.00</b>
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## SHERIFF - SHERIFF JOHN BEEMAN

### NEW MONEY

#### SEX/VIOLENT OFFENDER FUND - 1192

39000	Other Svcs. & Chgs.			\$	24,531.82
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## PROSECUTOR - RODNEY CUMMINGS

### NEW MONEY

#### EDWARD BYRNE JAG FUND - 8907

39000	Other Svcs. & Chgs.			\$	9,000.00
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44000	Mach. & Equip.			\$	226,279.67
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<b>TOTAL ED BYRNE JAG FUND:</b>				\$	<b>235,279.67</b>
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<b><u>VOCA SUPPLEMENT FUND - 9172</u></b>				
14903	Victim Advocate			\$ 750.00
14904	Victim Advocate			\$ 725.00
14905	Victim Advocate			\$ 725.00
14906	Victim Advocate			\$ 725.00
21000	Office Supplies			\$ 3,055.00
22000	Operating Supplies			\$ 200.00
31000	Prof. Svcs.			\$ 4,608.03
32000	Comm. & Trans.			\$ 7,032.05
39000	Other Svcs. & Chgs.			\$ 8,485.45
44000	Mach. & Equip.			\$ 510.00
<b>TOTAL VOCA SUPP FUND:</b>				<b>\$ 26,815.53</b>

**COURTS - JIM HUNTER**

<b>NEW MONEY</b>				
<b><u>COURT INTERPRETER GRANT FUND - 9142</u></b>				
31002	Interpreter Grant			\$ 5,105.34
<b><u>2023 FAMILY COURT GRANT FUND - 9171</u></b>				
31000	Prof. Svcs.			\$ 20,000.00

# NEW MONEY - ARPA FUND

## SHERIFF - SHERIFF JOHN BEEMAN

### NEW MONEY

### ARPA FUND - 8950

#### Sheriff - 0005

36000	Repairs & Maint.			\$	16,650.00
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44000	Mach. & Equip.			\$	105,450.00
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# NEW MONEY - GENERAL FUND

## SHERIFF - SHERIFF JOHN BEEMAN

### NEW MONEY

### GENERAL FUND - 1000

#### Sheriff - 0005

15000	Part Time			\$	23,048.40
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36000	Repairs & Maint.			\$	16,650.00
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44000	Mach. & Equip.			\$	105,450.00
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#### Jail - 0380

44000	Mach. & Equip.			\$	27,900.00
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**REQUEST FOR TRANSFER OF FUNDS APPROVAL  
FROM THE MADISON COUNTY COUNCIL**



<b>Department:</b> <u>Madison County Youth Center</u>	<b>Date:</b> <u>1/25/2023</u>
<b>Fund Name/Number:</b> <u>1000/9604</u>	

<b>Transferring From:</b>		
<b>Budget Line Number</b>	<b>Budget Line Name</b>	<b>Amount</b>
22000	Operating Supplies	\$1,500.00

<b>Transferring To:</b>		
<b>Budget Line Number</b>	<b>Budget Line Name</b>	<b>Amount</b>
44000	Equipment	\$1,500.00

**Justification:**  
 Funds transferred to 44000 for various operating equipment needs  
 i.e. radio mics, radio charger(s), digital intake information board

<b>Department Head:</b> <u><i>Margaret</i></u>	<b>Date:</b> <u>1/25/2023</u>
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**REQUEST FOR ADDITIONAL APPROPRIATIONS APPROVAL  
FROM THE MADISON COUNTY COUNCIL**



<b>Department:</b> <u>Madison Circuit Court</u>	<b>Date:</b> <u>1/24/2023</u>
<b>Fund Name/Number:</b> <u>Interpreter Grant - Indiana Office of Court Services</u>	

<b>Additional Appropriations:</b>		
<b>Budget Line Number</b>	<b>Budget Line Name</b>	<b>Amount</b>
9142 31002	Professional Services	\$5,000.00
	New Grant \$\$	\$27.99
	Balance left-old Grant \$	\$77.35
	<b>Total appropriation</b>	<b>\$5,105.34</b>

**Justification:**  
 The Circuit Court receives Grant \$\$ from the Indiana Supreme Court on an annual basis to supplement the hiring of interpreters for language deficient defendants/court participants. We have received this grant award for (10+) years. This grant represents about half of the annual interpreter cost when compared to 2022 budget year.

<b>Department Head:</b> <u>J.Hunter/A Hopper</u>	<b>Date:</b> <u>1/24/2023</u>
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**REQUEST FOR ADDITIONAL APPROPRIATIONS APPROVAL  
FROM THE MADISON COUNTY COUNCIL**



<b>Department:</b> <u>Madison Circuit Court</u>	<b>Date:</b> <u>1/24/2023</u>
<b>Fund Name/Number:</b> <u>Family Court Grant - Indiana Office of Court Services</u>	

<b>Additional Appropriations:</b>		
<b>Budget Line Number</b>	<b>Budget Line Name</b>	<b>Amount</b>
9171.31	Professional Services	\$20,000.00
	Total appropriation	\$20,000.00

<b>Justification:</b>	
The Indiana Supreme Court has awarded \$20,000 to Madison Circuit for the purpose of establishing a legal assistance program to provide professional legal guidance/limited representation to parents who are seeking to petition the courts to resolve legal status issues with their children. The Circuit is partnering with local non-profit "We Help Dads", Problem Solving Courts (Sims), Juvenile Court (Koester), Adult Probation, for compliant referrals.	
<b>Department Head:</b> <u>J.Hunter/S.Koester</u>	<b>Date:</b> <u>1/24/2023</u>











**REQUEST FOR ADDITIONAL APPROPRIATIONS APPROVAL  
FROM THE MADISON COUNTY COUNCIL**



<b>Department:</b> MADISON COUNTY SHERIFF	<b>Date:</b> 1/10/2023
<b>Fund Name/Number:</b> GENERAL / 1000 - JAIL	

<b>Additional Appropriations:</b>		
<b>Budget Line Number</b>	<b>Budget Line Name</b>	<b>Amount</b>
1000.44000.000.0380	MACHINERY	<del>\$21,032.00</del>
		\$27,900

PER  
TRAC  
1/25/23

<b>Justification:</b>
PURCHASE FOR REPLACEMENT OF KITCHEN KETTLE.

<b>Department Head:</b>	<b>Date:</b> 1/10/2023
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## County Council Meeting Minutes

January 10, 2023

### **Meeting Called to Order by President**

**Prayer**

**Pledge of Allegiance**

**Roll Call:** Councilwoman Norrick, Councilwoman Likens, Councilwoman Keller, Councilman Steele, Councilman Emery (via conference call), Councilman Vaughn, and President Gale.

**Also Present:** Madison County Auditor Rick Gardner, Chief Deputy Auditor Todd Culp, and Legal Counsel, Ted Nolting.

### **Approval of Minutes for November 15, 2022**

**Motion:** to approve

**Moved:** Mikeal Vaughn

**Seconded:** Robert Steele

**Motion Passed, unanimously**


### **Approval of Agenda for meeting**


**Motion:** to approve

**Moved:** Robert Steele

**Seconded:** Mikeal Vaughn

**Motion Passed, unanimously**

 *President Gale welcomes new members of the Council, namely: Councilwoman Keller and Councilwoman Norrick. President Gale then recognizes former Councilman Fred Reese and Councilman Jerry Alexander and thanks them for their service. President Gale then outlines procedure to reorganization of Council and election of officers for 2023.*

 *Rick Gardner, Auditor, opens meeting for nomination for Council President.*


**Nomination:** of Robert Steele for President

**Moved:** Darlene Likens

Roll Call Vote:

Yes – Councilwoman Norrick, Councilwoman Likens, Councilwoman Keller, Councilman Steele, Councilman Emery, Councilman Vaughn and President Gale.

**Passed unanimously.**

 President Steele opens floor for nominations for Council Vice President.


**Nomination:** of Diana Likens for Vice President

**Moved:** Ben Gale

Roll Call Vote:

Yes – Councilwoman Norrick, Councilwoman Likens, Councilwoman Keller, Councilman Gale, Councilman Emery, Councilman Vaughn and President Steele.

**Passed unanimously.**

 President Steele indicates Committee appointments are next on agenda. He indicates there are openings on Planning Commission, Personnel Committee and Anderson Economic Development Council. President Steele appoints Councilman Vaughn to Anderson Economic Development Council. President Steele indicates that open position in Personnel Committee will be left open at this time.

President Steele nominates himself to Planning Commission. Councilwoman Keller nominates herself to Planning Commission.

Roll Call Vote on nomination of President Steele to Planning Commission:

Yes – Councilwoman Likens, Councilman Gale, and President Steele.

No – Councilwoman Norrick, Councilwoman Keller, Councilman Vaughn.

Councilman Emery did not vote, as his appearance by conference call was disconnected.


Roll Call Vote on nomination of Councilwoman Keller to Planning Commission:


Yes – Councilwoman Norrick, Councilwoman Keller, Councilman Vaughn.

No – Councilwoman Likens, Councilman Gale, and President Steele.

Councilman Emery did not vote, as his appearance by conference call was disconnected.

**Both votes resulted in tie. Matter continued to next meeting of Council.**

 Rick Gardner, Auditor, presents Auditor's report to Council, including balance of General Fund, Rainy Day Fund and American Rescue Plan funds, anticipated interest income, debt reduction, and major fund spending.

 Auditor Gardner presents resolution for transfer of funds from General Fund to Rainy Day Fund to Council for approval.

**Motion:** to approve Resolution 2023-1A, by title only, to move funds from General Fund to Rainy Day Fund.


**Moved:** Mikeal Vaughn

**Seconded:** Ben Gale

Roll Call Vote:

Yes – Councilwoman Norrick, Councilwoman Likens, Councilwoman Keller, Councilman Gale, Councilman Vaughn, President Steele.

**Motion Passed unanimously**


 President Steele presents Resolution 2023-1B, Resolution Encumbering Funds to the Council.

**Motion:** to approve Resolution 2023-1B, a Resolution Encumbering Funds, by title only.

**Moved:** Mikeal Vaughn

**Seconded:** Ben Gale

**Motion Passed, unanimously**


 President Gale presents Joint Resolution 2023-1C, approving salary contract of Sheriff to the Council.

**Motion:** to approve Joint Resolution 2023-1C, by title only, approving salary contract of Sheriff.

**Moved:** Mikeal Vaughn

**Seconded:** Ben Gale

**Motion Passed, unanimously**

 President Steele, presents transfer requests to the Council.

**Motion:** to approve transfer requests presented in mass.

**Moved:** Ben Gale


**Seconded:** Mikeal Vaughn


**Motion Passed.** Councilwoman Keller voted against.


HEALTH DEPARTMENT – STEPHENIE MELLINGER				
TRANSFER				
<u>HEALTH FUND – 1159</u>				
	Transfer from:	44000	Mach. & Equip.	(\$1,875.00)
	16300	Longevity		\$1,875.00


SHERIFF – SHERIFF BEEMAN				
TRANSFER				
<u>GENERAL FUND – 1000</u>				
<u>Sheriff – 0005</u>				
	Transfer from:	13912	Officer 25	(\$800.00)
		15000	Part Time	(\$23,048.40)
	11000	Elected Official		\$23,048.40
	13001	Officer 8		\$800.00

<b>IT – LISA CANNON</b>				
<b>TRANSFER</b>				
<b>GENERAL FUND – 1000</b>				
<b>IT – 0106</b>				
Transfer from:	11611	Phone Data Admin.		(\$5,000.00)
11104		Desktop Analyst 1		\$5,000.00

 President Gale opens new money requests for public comment.

 Katherine Callahan, citizen, makes comment about timing of request for public comment.

 Councilwoman Norrick and Councilman Vaughn make comment concerning statement of Ms. Callahan.

 Brandi Frazier of Soil and Water Department, makes new money request in Soil and Water Watershed Fund – 4910.


**Motion:** to approve new money requested.

**Moved:** Mikeal Vaughn

**Seconded:** Jodi Norrick

**Motion Passed, unanimously**

<b>NEW MONEY – MISC. FUNDS</b>				
<b>SOIL AND WATER – BRANDI FRAZIER</b>				
<b>NEW MONEY</b>				
<b>SOIL &amp; WATER WATERSHED FUND – 4910</b>				
	11143	District Coordinator		\$32,000.00

 Stephenie Mellinger, Director of Health Department, requests new money in Health Maintenance Fund – 4910, Local Health Department Trust Fund – 1206, DIS Grant Fund – 8172, HIV Prevention Fund – 8175, CRI Fund – 8178, Mass Vaccine Clinic Grant Fund – 8202, Bio-Terror Fund – 8212, DIS 2 Supplemental :Fund – 8214, COVID Testing Grant Fund – 8901, COVID Safety Compliance Fund - 8905 and Health Non-Reverting Fund – 9105.

**Motion:** to approve new money requested.


**Moved:** Ben Gale

**Seconded:** Mikeal Vaughn

**Motion Passed, unanimously**

<b>NEW MONEY – MISC. FUNDS</b>				
<b>HEALTH DEPARTMENT – STEPHENIE MELLINGER</b>				
<b>NEW MONEY</b>				
<b>HEALTH MAINTENANCE FUND – 1168</b>				
	15000	Part Time		\$28,080.00
	39000	Other Svcs. & Chgs.		\$255,730.22
<b>LOCAL HEALTH DEPT. TRUST FUND – 1206</b>				
	39000	Other Svcs. & Chgs.		\$194,821.00
<b>DIS GRANT FUND – 8172</b>				
	11149	DIS Level 1		\$35,700.00
	11150	DIS Level 2		\$41,000.00
	16162	PERF		\$4,626.00
	16300	Longevity		\$300.00
	39000	Other Svcs. & Chgs.		\$21,409.00
<b>HIV PREVENTION FUND – 8175</b>				
	11152	HIV Community Outreach		\$45,000.00
	16300	Longevity		\$300.00
	39000	Other Svcs. & Chgs.		\$1,179.00
<b>CRI FUND – 8178</b>				
	39000	Other Svcs. & Chgs.		\$44,073.00
<b>MASS VACCINE CLINIC GRANT FUND – 8202</b>				
	16161	FICA		\$3,306.00
	16162	PERF		\$4,840.00
	16163	Group Insurance		\$20,748.00
	16300	Longevity		\$150.00
	18239	Medical/Clerical Assistance		\$43,050.00
	39000	Other Svcs. & Chgs.		\$105,620.96
<b>BIO-TERROR FUND – 8212</b>				
	39000	Other Svcs. & Chgs.		\$14,959.62
<b>DIS 2 SUPPLEMENTAL FUND – 8214</b>				
	12405	Unit Therapist		\$41,000.00
	12406	Unit Therapist		\$41,000.00
	16161	FICA		\$9,740.00
	16162	PERF		\$14,260.00

	16163	Group Insurance		\$57,530.00
	39000	Other Svcs. & Chgs.		\$6,470.00
<b>COVID TESTING GRANT FUND – 8901</b>				
	39000	Other Svcs. & Chgs.		\$72,364.34
<b>COVID SAFETY COMPLIANCE FUND – 8905</b>				
	39000	Other Svcs. & Chgs.		\$672,606.31
<b>HEALTH NON-REVERTING FUND – 9105</b>				
	39000	Other Svcs. & Chgs.		\$672,769.19

 Auditor Gardner requests new money from Rainy Day Fund – 1186 for Prosecutor, Courts and Public Defender Funds to cover costs of capital case.

**Motion:** to approve new money requested.

**Moved:** Mikeal Vaughn


**Seconded:** Bethany Keller

**Motion Passed, unanimously**

NEW MONEY – RAINY DAY FUND			
PROSECUTOR – RODNEY CUMMINGS			
NEW MONEY			
RAINY DAY FUND – 1189			
Prosecutor – 0009			
	31000	Prof. Svcs.	\$100,000.00
	39000	Other Svcs. & Chgs.	\$100,000.00
COURTS – JIM HUNTER			
NEW MONEY			
RAINY DAY FUND – 1189			
Court Admin. – 0225			
	31000	Prof. Svcs.	\$50,000.00
	39000	Other Svcs. & Chgs.	\$50,000.00
PUBLIC DEFENDERS – BRYAN WILLIAMS			
NEW MONEY			
RAINY DAY FUND – 1189			
Public Defenders – 0271			



	31000	Prof. Svcs.	\$100,000.00
	39000	Other Svcs. & Chgs.	\$100,000.00

 Auditor Gardner requests new money from ARPA Fund – 8950.

**Motion:** to approve new money requested.

**Moved:** Mikeal Vaughn

**Seconded:** Ben Gale

**Motion Passed, unanimously**

COMMISSIONERS – JOHN RICHWINE			
	NEW MONEY		
	ARPA FUND – 8950		
	Commissioners – 0068		
	16163	Group Insurance	\$7,686.00
	39000	Other Svcs. & Chgs.	\$2,217,014.00


 President Steele presents four (4) Salary Ordinances to the Council. First is Salary Ordinance 2023-1C, Soil and Water Department.

**Motion:** to approve Salary Ordinance 2023-1C for Soil and Watershed Fund as passed on first reading.

**Moved:** Mikeal Vaughn

**Seconded:** Diana Likens

**Motion Passed, unanimously**


 President Steele brings Salary Ordinance 2023-1D, Health Department, before Council.

**Motion:** to approve Salary Ordinance 2023-1D for Health Department as passed on first reading.

**Moved:** Ben Gale

**Seconded:** Mikeal Vaughn

**Motion Passed, unanimously**

 President Steele brings Salary Ordinance 2023-1E, Sheriff’s Department, before Council.

**Motion:** to approve Salary Ordinance 2023-1E for Sheriff’s Department as passed on first reading.

**Moved:** Mikeal Vaughn

**Seconded:** Ben Gale

**Motion Passed, unanimously**



President Steele brings Salary Ordinance 2023-1F, IT Department, before Council.

**Motion:** to approve Salary Ordinance 2023-1E for IT Department as passed on first reading.

**Moved:** Mikeal Vaughn

**Seconded:** Ben Gale

**Motion Passed, unanimously**



Councilman Vaughn indicates that he is in favor of getting bulletproof windshields for Sheriff's Department patrol cars. He is in process of obtaining cost figures for that upgrade, and hopes to present more information to the Council in future and is hoping for their support. Brief discussion had.



Councilwoman Keller indicates she is in favor of moving time for public comment on new money requests to after that request is made by Department at Council meeting. Brief discussion had.



**Motion:** to adjourn

**Moved:** Mikeal Vaughn

**Seconded:** Diana Likens

**Motion Passed, unanimously**

**Next Council Meeting scheduled for February 14, 2024 at 6:00 P.M. in the Council Chambers of the Courthouse.**





**CERTIFICATE OF APPOINTMENT – PUBLIC LIBRARY BOARD MEMBER**  
**Form for Class I Libraries**  
 State Form 31873 (R5 / 5-17)

INSTRUCTIONS: (See IC 36-12-2-19; IC 5-4-1-1.2; IC 5-4-1-4)

1. Appointing Authority completes the "Appointment" section then delivers this Certificate of Appointment to the board appointee in person or by mail.
2. Within 10 days of receiving the Certificate of Appointment, the library board appointee must take the oath of office and ensure the "Oath of Office" section is completed. The oath may be administered by the circuit court clerk, a notary public, or anyone else authorized under IC 33-42-4-1 or IC 33-42-9-7 to administer oaths.
3. The library board appointee must file the completed Certificate of Appointment with the library and with the clerk of the circuit court of the county in which the library is located. The form must be filed with the clerk of the circuit court not later than 30 days after the board term begins.

APPOINTMENT	
I/We _____	<small>Name(s) of Official(s)</small>
	<b>President</b> _____, of
	<small>Title(s)</small>
<b>Madison County Council</b>	of <b>Madison County</b> , Indiana
<small>Name of Appointing Authority(ies)</small>	<small>Municipal Corporation(s)</small>
hereby certify that I/we have duly appointed <u>Kathleen Small</u> to the	
<u>North Madison County</u> Public Library Board,	
said term beginning on the <u>10th</u> day of <u>January</u> , 20 <u>23</u> and ending on the <u>10th</u> day of <u>January</u> , 20 <u>27</u> .	
<input checked="" type="checkbox"/> <b>This is a full 4-year term. - OR -</b> <input type="checkbox"/> <b>This is a partial term to complete the unexpired term of</b> _____	
<small>Name of Appointee Being Replaced</small>	
WITNESS, MY HAND AND OFFICIAL SEAL, THIS _____ DAY OF _____, 20____.	
_____	_____
<small>Signature of appointing official or attesting officer</small>	<small>(Additional line for signatures if joint appointment occurs)</small>

OATH OF OFFICE	
STATE OF INDIANA )	
	) SS
<u>Madison</u> COUNTY )	
I, the undersigned, do hereby solemnly swear (or affirm) that I will support the Constitution of the United States and the Constitution of the State of Indiana and to the best of my ability will faithfully, impartially, and diligently discharge the duties and accept the responsibilities of a member of the Library Board of the <u>North Madison County</u> Public Library, and that I will observe and obey all the laws relating to said office now in force or which may hereafter be enacted during my term of service.	
<u>Kathleen Small</u>	_____
<small>Name of Appointee</small>	<small>Signature of Appointee</small>
SUBSCRIBED AND SWORN TO ME THIS _____ DAY OF _____, 20____.	
_____	
<small>Signature</small>	
_____	
<small>Printed Name</small>	
_____	
<small>Title</small>	
<i>If the person administering the oath is a notary public, add the county of residence and date of commission expiration.</i>	
County of Residence _____ Date Commission Expires _____ / _____ / _____	

**Out of State Travel Request**

**Department:** Assessor

**Who is Going:** Assessor plus 2 attendees

**What Event:** GIS Conference

**When:** APRIL 3-6<sup>th</sup> 2023

**Location:** LAS VEGAS, NEVADA

**Justification:** Continuing Education and Networking

**Itemized Costs**

**Course/Conference Fee:** \$ 625.00 per person \$1875.00

**Hotel:** \$ 1314.00 per person \$3942.00

**Airfare** \$695.00 per person \$2085.00

**Rental Car** \$500.00 \$ 500.00

**Total Estimated Cost:** \$ 8402.00

**NOTE:** This is an estimate of cost, based on last year's fees. Registration is not yet open.

**Out of State Travel Request**

**Department:** Assessor

**Who is Going:** Assessor plus 3 attendees

**What Event:** IAAO International Conference

**When:** August 27 – 30<sup>th</sup>, 2023

**Location:** Salt Lake City, Utah

**Justification:** Continuing Education and Networking

**Itemized Costs**

**Course/Conference Fee:** \$ 730.00 per person \$2920.00

**Hotel:** \$ 1150.00 per person \$5750.00

**Airfare** \$317.00 per person \$1268.00

**Rental Car** \$500.00 \$ 500.00

**Total Estimated Cost:** \$ 10,438.00

**Note:** This is an estimate based on last year's fees. Registration is not yet open.

**Out of State Travel Request**

**Department:** Assessor

**Who is Going:** Assessor plus 2 attendees

**What Event:** IAAO LEGAL SEMINAR

**When:** NOV 30<sup>TH</sup> – DECE 1<sup>ST</sup> 2023

**Location:** Louisville, Kentucky

**Justification:** Continuing Education and Networking

**Itemized Costs**

**Course/Conference Fee:** \$ 650.00 per person \$1950.00

**Hotel:** \$ 950.00 per person \$2850.00

**Airfare**

**Rental Car**

**Total Estimated Cost:** \$4800.00

**Note: This is just an estimate based on last year's fees. Registration is not yet open.**

SALARY ORDINANCE 2023-2C

AN ORDINANCE ADJUSTING THE SALARY OF THE  
EMPLOYEES FOR THE YEAR 2023

Be it ordained by the Madison County Council that the salary for County Employees in  
Madison County, Indiana for year 2023 be adjusted in the following manner:

**VOCA SUPPLEMENT FUND - 9172**

14903	Victim Advocate	\$	750.00
14904	Victim Advocate	\$	725.00
14905	Victim Advocate	\$	725.00
14906	Victim Advocate	\$	725.00

Dated this 10th day of January, 2023

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Diana Likens

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Jodi Norrick

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Bethany Keller

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Rob Steele

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Mikeal Vaughn

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Anthony Emery

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Ben Gale

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Rick Gardner  
Madison County Auditor