## AGENDA COUNTY COUNCIL MEETING

July 9, 2024

Meeting Called to Order by President

Prayer

Pledge of Allegiance

Roll Call

Approval of Minutes: June 25, 2024

**Approval of Agenda** 

**COUNCIL PRESIDENT COMMENTS** 

**BUDGET DISCUSSION** 

**AUDITOR'S REPORT** 

**NEW BUSINESS** 

**OUT OF STATE TRAVEL - ASSESSOR** 

SHERIFF JOHN BEEMAN - BRIEF COUNTY COUNCIL ON REQUESTED CHANGES IN PENSION FUND TRUSTEE

**RESOLUTION 2024- 7A: DISTRIBUTION OF PUBLIC SAFETY TAX** 

**TRANSFERS** 

**DRAINAGE BOARD** 

**NEW MONEY** 

MISC. FUNDS

PROSECUTOR:

9167 - HIGH TECH CRIME UNIT FUND

**HIGHWAY:** 

1176 - HIGHWAY FUND

**SALARY ORDINANCES** 

**SALARY ORDINANCE 2024-7C (HIGHWAY)** 

**PUBLIC COMMENT (15 MINUTES)** 

NEXT COUNCIL MEETING WILL BE ON AUGUST 13TH AT 6:00PM.

## **TRANSFERS**

| DRAINAG  | E BOARD - ANJIE  | COX                               |             |
|--|--|-----------------------------------|-------------|
|  | **************************************   | TRANSFER                          |             |
| A STATE STATE OF THE STATE OF T | and the second of the second o | GENERAL FUND - 1000               |             |
|  | <u>Drainage Board - 0</u>  | <u>063</u>                        | :           |
|  | Transfer from:   | 31200 Drain Ditch Computerizal \$ | (10,000.00) |

Engineer/Prof. Svcs.

31188

# NEW MONEY - MISC. FUNDS

44000 Mach. & Equip.

\$

\$

(5,000.00)

15,000.00

| PROSE | CUTOR - ROD  | NEY CUMMINGS         |                    |
|-------|--------------|----------------------|--------------------|
|       |              | NEW MON              |                    |
|       |              | HIGH TECH CRIME UNIT | <u>FUND - 9167</u> |
|       | 44000        | Mach. & Equip.       | \$ 44,750.00       |
| HIGHW | AY - JESSICA | BASTIN<br>NEW MON    | EY                 |
|       |              | HIGHWAY FUND         | <u>- 1176</u>      |
|       | 17171        | Medical              | \$ 10,000.00       |
|       | 11111        | Truck Drivers        | \$ 115,000.00      |
|       | 15000        | Part Time            | \$ 43,000.00       |

## REQUEST FOR TRANSFER OF FUNDS APPROVAL FROM THE MADISON COUNTY COUNCIL



| Department: Drainag | ge Board                | Date:   | 06.26.24 |     |
|---------------------|-------------------------|---------|----------|-----|
| Fund Name/Number:   | 1000.00000.000.0063 - D | rainage | Board    | *** |

| Transferring From:        |                             |             |
|---------------------------|-----------------------------|-------------|
| <b>Budget Line Number</b> | <b>Budget Line Name</b>     | Amount      |
| 31200                     | Drain Ditch Computerization | \$10,000.00 |
| 44000                     | Machinery & Equipment       | \$5,000.00  |
|                           |                             |             |
|                           |                             |             |
|                           |                             |             |
|                           |                             |             |
|                           |                             |             |
|                           |                             |             |
|                           |                             |             |

| Transferring To:   |                                   |             |
|--------------------|-----------------------------------|-------------|
| Budget Line Number | Budget Line Name                  | Amount      |
| 31188              | Engineering/Professional Services | \$15,000.00 |
|                    |                                   |             |
|                    |                                   |             |
|                    |                                   |             |
|                    |                                   |             |
|                    |                                   |             |
|                    |                                   |             |
|                    |                                   |             |

| Justification: |   |
|----------------|---|
|                | Cover engineering reviews for drainage projects |
|                |   |
|                |   |
|                |   |

| Department Head: | Anjanette Cox | Date: | 06.26.24 |
|------------------|---------------|-------|----------|

## REQUEST FOR ADDITIONAL APPROPRIATIONS APPROVAL FROM THE MADISON COUNTY COUNCIL



| Department: PROSEC       | CUTOR               | Date: | 7/9/2024    |
|--------------------------|---------------------|-------|-------------|
| Fund Name/Number:        | HTCU/ 9167          |       |             |
|                          |                     |       |             |
| Additional Appropriation |                     |       |             |
| Budget Line Number       | Budget Line Name    | Α     | mount       |
| 44000                    | Machinery/Equipment |       | \$44,750.00 |
|                          |                     |       |             |
|                          |                     |       |             |
|                          |                     |       |             |
|                          |                     |       |             |
|                          |                     |       |             |
|                          |                     |       |             |
|                          |                     |       |             |

| Justification:   |
|--|
| An additional installment of money was dispersed from IPAC to the        |
| High Tech Crime Unit. Received 05/17/2024 Deposited 06/05/2024           |
| These funds will be used to purchase a vehicle for the HTCU Investigator |
|  |

| Department Head: | Rodney J. Cummings | Date:   | 6/7/2024 |
|------------------|--------------------|---------|----------|
|                  |                    | Yeather | McClaim  |

Prescribed by SBOA-Madison County 1990

**RECEIPT Office of County Auditor** 

June 5, 2024

Receipt No:

050654

Issued To:

Aud of State/First Merchants

Total.

\*\*\*\*\*\*\*44,750.00

Forty Four Thousand Seven Hundred Fifty and No/100 dollars On Account Of: EFT Dep 05/17/2024 MADISONHTCU5324

Payment Types:

Comment:

44,750.00 EFT

Bank:

006 First Merchants Bank-claims

Project:

Amount Budget Account Code Fund Description

**Account Description** 

Notes:

44,750.00 9167.00800.00000.0000 High Tech Crime Unit-Prosecut Misc Rec

Canding 1 / Jach

**County Auditor** 

Treasurer

Receiptant

Printed by User ID: JCRAVENS on 06/05/2024 10:25:36 am

#### Verification of Funds for EFT/ACH

| To: Auditor (Title of Office                                  | eer)                       |  |   |  |                             |
|---|----------------------------|--|---|--|-----------------------------|
| Prosecuto   | or .                       |  | Madison                                 |  | Indiana.                    |
| (Governmental   |                            |  | (County)                                | <del>.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</del> |                             |
| Collections for Period  | 5/17/24                    | to   |   | 5/17/2024  |                             |
| DESCRI  | PTION                      | Fund to be Credited  | Collections<br>This Period              | Prior Collections                                | Year to Date<br>Collections |
| EFT from IPAC   |                            | 91670800   | 44,750.00                               |  | 44,750.00                   |
| Additional dispursment of fu                                  | nds to the                 |  |   |  |                             |
| Madison County High Tech                                      | Crime Unit                 |  |   |  |                             |
|   |                            |  |   |  |                             |
|   |                            |  |   |  |                             |
|   |                            |  |   |  |                             |
|   |                            |  |   |  |                             |
|   |                            | nation of the state of the stat |   |  |                             |
|   |                            |  |   |  |                             |
|   |                            |  |   |  |                             |
|   |                            |  | . "                                     |  |                             |
|   |                            |  |   |  |                             |
|   |                            |  |   |  |                             |
|   |                            |  |   |  |                             |
|   |                            |  | ·                                       |  |                             |
|   |                            |  |   |  |                             |
|   | ·····.                     |  |   |  |                             |
|   |                            |  |   |  |                             |
|   |                            |  |   |  |                             |
|   |                            |  |   |  |                             |
| Total   |                            |  |   |  |                             |
| Total   |                            |  | *************************************** |  |                             |
| I hereby certify that the foreg                               | roing is a true and correc | t report of collections d  | Lue the above na                        | l<br>med governmen                               | tal unit for the            |
| period shown.   |                            |  |   |  | $\cap$                      |
| Dated this 4th  | day of                     | June, 2024   | Voc.                                    | MON  | him                         |
| NOTE  |                            |  |   | (Signatule)                                      | سلكي                        |
| This is not to be used as a recofficial to whom the report is |                            | i  | Chief Admini-                           | rative Officer                                   |                             |
|   |                            |  | (Title of Officer)                      |  |                             |

Vendor ID

a + 2 > \*

Bank ID # Bank Account #

Payment Date Handling Cd

0000000293

XXXXX0657 XXXXXX3995

05/17/2024

A5

Payment Reference

011671419

Payment Amount 44750.00 Unit

Description 00039 Prosecuting

Attorneys Cncl

Invoice ID

PO ID Invoice Dt

Discount Late Charge

Net

Gross

MADISONHTCU5324

04/30/2024 44750.00

0.00 44750.00

\*Payment Message: Payment to the Prosecutors Office for High Tech Crime Unit

9167.0800

Aug. 2024

# REQUEST FOR ADDITIONAL APPROPRIATIONS APPROVAL FROM THE MADISON COUNTY COUNCIL

| Department: HIGHWA  | ΥY               | Date: | 6/25/2024    |
|---|------------------|-------|--------------|
| Fund Name/Number:   |                  |       | 1176         |
| CONTRACTOR |                  |       |              |
| <b>Additional Appropriations</b>  | Í                |       |              |
| Budget Line Number  | Budget Line Name |       | Amount       |
| 17171.053   | MEDICAL          |       | \$10,000.00  |
| 11111.0531  | TRUCK DRIVERS    |       | \$115,000.00 |
| 15000.0531  | PART TIME        |       | \$43,000.00  |
|   |                  |       |              |
|   |                  |       |              |
|   |                  |       |              |
|   |                  |       |              |
|   |                  |       |              |
|   |                  |       |              |
|   |                  |       |              |
|   |                  |       |              |
| ······································  |                  |       |              |
|   |                  |       |              |
|   |                  |       |              |
|   |                  |       |              |
| Justification:  |                  |       | 476          |
| staffing changes  |                  |       |              |
|   |                  |       |              |
|   |                  | ····· |              |

Date:

6/25/2024

Department Head

#### **Out of State Travel Request**

Department: Assessor

Who is Going: 4 attendees

What Event: BEACON Conference |

When: September 30<sup>th</sup> -October 1<sup>st</sup>, 20243

Location: Savannah, Georgia

Justification: Continuing Education and Networking

#### **Itemized Costs**

| Course/Conference Fee: | \$ 375.00 per person  | \$1500.00 |
|------------------------|-----------------------|-----------|
| Hotel:                 | \$ 1000.00 per person | \$4780.00 |
| Airfare                | \$317.00 per person   | \$1268.00 |
| Rental Car             | \$500.00              | \$ 500.00 |

Total Estimated Cost: \$ 8048.00

Note: This is an estimate on fees.



Q Search events



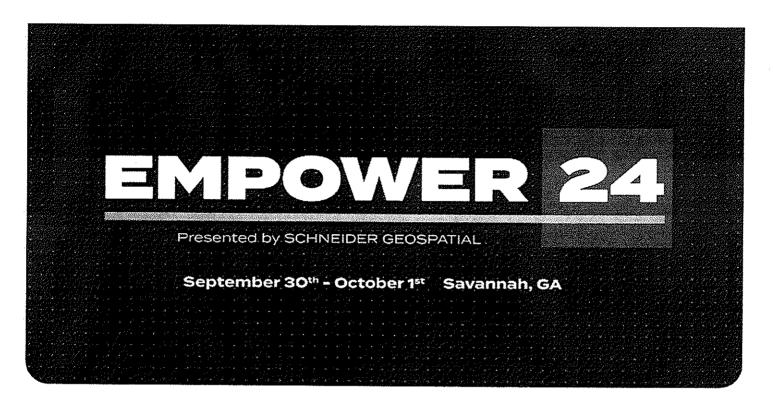
Log In

Sign Up

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EMPWR24 applied. A \$500.00 discount is available.

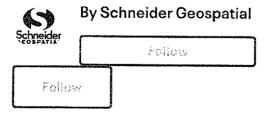
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## **EMPOWER 2024**



Schneider Geospatial is thrilled to unveil our upcoming users' conference, EMPOWER 2024! Get your tickets before they're gone!



Early bird discount

Free

– Kosetve a cych

 An engaging social event designed to foster connections and networking opportunities among industry peers.

This gathering serves as a nexus for geospatial and local government experts hailing from multiple states, facilitating knowledge exchange and showcasing cutting-edge technological advancements.

Don't miss this invaluable opportunity to collaborate and innovate your organization at **EMPOWER 2024!** 

(The agenda is a tentative schedule and is subject to change.)

#### **BEACON/QPUBLIC.NET ADMIN CLASS**

Additionally, we're offering our popular and **OPTIONAL** Beacon/qPublic.net Admin Class. This pre-conference session provides an opportunity to enhance your skills as a Beacon/qPublic.net site administrator. Learn how to use various tools and functionality throughout the site, gain insight into site administration and user account management tools, delve into the Data ETL process for updating site information, discuss common site maintenance and support activities, and discover strategies for maximizing the value of your organization's investment in the product.

Please note, that this class is limited to individuals designated as their organization's Beacon™ or qPublic.net™ Administrator. **Space is limited**, so be sure to sign up early.

See more details below in the FAOs.

#### FEE

The Admin Class is typically \$500 per person; however, for EMPOWER 2024 attendees, the rate has been **reduced to \$375** for this class. Registration for this class must be before June 28th to qualify for the **early-bird rate of \$250** per person. Class registration closes September 1st.

#### LODGING

The room block at the <u>JW Marriott Savannah Plant Riverside District</u> is \$289/night. The room block will be available until **August 30th** or until the room block is **full**.

Rooms are available from Sunday, September 29th - Tuesday, October 2-3 Early bird discount

#### Free

### **Refund Policy**

Contact the organizer to request a refund. Eventbrite's fee is nonrefundable.

### **Agenda**

Monday, September 30th

Tuesday, October 1st

8:00 AM - 12:00 PM

Beacon/qPublic.net Admin Class (Optional)

12:00 PM - 1:00 PM

**Conference Registration** 

1:00 PM - 5:00 PM

Conference

7:30 PM

Social

### About this event

© Event lasts 1 day 4 hours

We're thrilled to extend our invitation to **EMPOWER 2024**, our eagerly awaited users' conference tailored exclusively for local government professionals. Se Early bird discount

Free

#### **Todd Culp**

From:

John Beeman

Sent:

Wednesday, June 26, 2024 10:23 AM

To:

Todd Culp

Cc:

Michael Warner; Callaway, Kris

Subject:

July 9 Council Agenda

I would request the addition to the July 9 regular council meeting for the purpose of briefing the council on a requested move from the sheriff's pension fund trustee from Comerica to Baird Trust.

Thanks

John L. Beeman Madison County Sheriff 720 Central Avenue Anderson, IN 46016 765-646-4001

#### **County Council Meeting Minutes**

June 25, 2024

### Meeting Called to Order by President

Prayer

Pledge of Allegiance

Roll Call: Councilwoman Keller, Councilwoman Norrick, Councilwoman Likens, Councilman Emery, Councilman Steele, and President Gale. Councilman Vaughn was absent.

Also Present: Auditor Rick Gardner, Council Attorney Ted Nolting, and Deputy Auditor Robin

Wagner.

Approval of Minutes for May 14, 2024

Motion: to approve minutes as presented

Moved: Anthony Emery Seconded: Rob Steele

Motion Passed unanimously

Approval of Agenda for meeting

Motion: to approve agenda Moved: Anthony Emery Seconded: Diana Likens Motion Passed unanimously

President's comments made by President Gale concerning budget process and new money requests being made at tonight's meeting.

Rick Gardner, Auditor, provides status report to Council.

Stephenie Mellinger, Health Department Director, requests the Council to approve out of state travel for a nurse to attend a conference in Detroit, Michigan.

Motion: to approve out of state travel request of the Health Department.

Moved: Anthony Emery Seconded: Jodi Norrick Motion Passed unanimously

Betsy Baxter, Victim Advocate Director, Prosecutor's office, requests the Council to approve out of state travel for 6 victim advocates to attend a conference in Portland, Oregon. *Motion:* to approve out of state travel request of the Victim Advocate Division of the Prosecutor's office.

**Moved:** Anthony Emery **Seconded:** Diana Likens

Motion Passed. Councilwoman Keller voted against.

President Gale indicates that a request for two appointments to the Pendleton Community Public Library Board is before the Council for their consideration.

Motion: to appoint Jessica Boicourt and Patricia Valentine as members of the Pendleton

Community Public Library Board.

Moved: Bethany Keller Seconded: Diana Likens Motion Passed unanimously

Health Director Mellinger makes transfer requests from Health Fund – 1159, Health First Indiana Fund – 1161 and Covid Safety Compliance Fund – 8905.

Motion: to approve all transfer requests of Health Department, as presented.

Moved: Anthony Emery Seconded: Rob Steele

Motion Passed. Councilwoman Keller voted against.

|       |                |         | MELLINGER<br>TRANSFER         |                |
|-------|----------------|---------|-------------------------------|----------------|
| ····· |                | H       | EALTH FUND – 1159             |                |
|       |                |         |                               |                |
|       | Transfer from: | 16163   | Group Insurance               | (\$50,000.00)  |
|       | Transfer to:   | 11914   | Deputy Admin/Env. Super.      | \$2,000.00     |
|       |                | 11718   | Staff Nurse                   | \$2,000.00     |
|       |                | 21000   | Office Supplies               | \$1,000.00     |
|       |                | 22000   | Operating Supplies            | \$17,500.00    |
|       |                | 31000   | Professional Services         | \$1,000.00     |
|       |                | 33000   | Printing & Advertising        | \$2,000.00     |
|       |                | 36000   | Repairs & Maintenance         | \$12,000.00    |
|       |                | 44000   | Machinery & Equipment         | \$12,500.00    |
|       |                |         |                               |                |
|       | H              | EALTH 1 | <u>FIRST INDIANA FUND – 1</u> | <u>161</u>     |
|       | ,              |         |                               |                |
|       | Transfer from: | 16163   | Group Insurance               | (\$13,390.49)  |
|       | Transfer to:   | 44000   | Machinery & Equipment         | \$13,390.49    |
|       |                |         |                               |                |
|       | <u> </u>       | ID SAFE | TY COMPLIANCE FUND            | <u>- 8905</u>  |
|       |                |         |                               |                |
|       | Transfer from: | 39000   | Other Services & Charges      | (\$172,642.00) |
|       | Transfer to:   | 11412   | Vital Records/Med. Asst.      | \$43,050.00    |
|       |                | 15302   | School Liaison                | \$54,142.00    |
|       |                | 16161   | FICA                          | \$7,500.00     |

| 16162 | PERF            | \$10,900.00 |
|-------|-----------------|-------------|
| 16163 | Group Insurance | \$57,050.00 |
|       |                 |             |

Betsy Baxter, Victim Advocate Director makes transfer requests from Prosecutor Victim Advocate – 9602, VOCA Grant Fund – 8222, STOP Grant Fund – 8223 and Adult Protective Services - 9100.

Motion: to approve all transfer requests of Prosecutor, as presented.

Moved: Anthony Emery Seconded: Diana Likens Motion Passed unanimously.

| Transfer from: 16300   Longevity (\$1,500.00)     31000   Professional Services (\$325.00)     Transfer to: 32000   Comm./Transportation   \$400.00     37000   Rentals   \$125.00     39000   Other Services & Charges   \$815.00     44000   Machinery & Equipment   \$485.00   | SECUTOR – RODNEY CUI |            | TRANSFER                 |  |
|---|----------------------|------------|--------------------------|--|
| 31000   Professional Services   (\$325.00)     Transfer to:   32000   Comm./Transportation   \$400.00     37000   Rentals   \$125.00     39000   Other Services & Charges   \$815.00     44000   Machinery & Equipment   \$485.00   |                      | <u>G</u> I | ENERAL FUND - 1000       |  |
| 31000   Professional Services   (\$325.00)     Transfer to:   32000   Comm./Transportation   \$400.00     37000   Rentals   \$125.00     39000   Other Services & Charges   \$815.00     44000   Machinery & Equipment   \$485.00   |                      |            |                          |  |
| Transfer to:   32000   Comm./Transportation   \$400.00     37000   Rentals   \$125.00     39000   Other Services & Charges   \$815.00     44000   Machinery & Equipment   \$485.00  | Transfer from:       | 16300      |                          | (\$1,500.00)                           |
| 37000   Rentals   \$125.00     39000   Other Services & Charges   \$815.00     44000   Machinery & Equipment   \$485.00   |                      | 31000      | <del></del>              | (\$325.00)                             |
| 39000   Other Services & Charges   \$815.00   | Transfer to:         | 32000      | Comm./Transportation     | \$400.00                               |
| YOCA GRANT FUND - 8222  |                      | 37000      |                          | \$125.00                               |
| VOCA GRANT FUND - 8222  |                      | 39000      | Other Services & Charges | \$815.00                               |
| Transfer from: 14903   Victim Advocate   (\$30,912.82)     14906   Victim Advocate 4   (\$2,981.27)     16161   FICA   (\$3,325.17)     31000   Professional Services   (\$637.41)     Transfer to: 11002   Director   \$86.32     11145   Bilingual Advocate   \$19,086.90     14904   Victim Advocate 2   \$1,027.02     14905   Victim Advocate 3   \$2,540.94     21000   Office Supplies   \$1,001.50     22000   Operating Supplies   \$350.00     32000   Comm./Transportation   \$5,768.00     33000   Printing & Advertising   \$712.99     37000   Rentals   \$400.00     39000   Other Services & Charges   \$6,635.00     44000   Machinery & Equipment   \$248.00                  |                      | 44000      | Machinery & Equipment    | \$485.00                               |
| Transfer from: 14903 Victim Advocate (\$30,912.82)  14906 Victim Advocate 4 (\$2,981.27)  16161 FICA (\$3,325.17)  31000 Professional Services (\$637.41)  Transfer to: 11002 Director \$86.32  11145 Bilingual Advocate \$19,086.90  14904 Victim Advocate 2 \$1,027.02  14905 Victim Advocate 3 \$2,540.94  21000 Office Supplies \$1,001.50  22000 Operating Supplies \$350.00  32000 Comm./Transportation \$5,768.00  33000 Printing & Advertising \$712.99  37000 Rentals \$400.00  39000 Other Services & Charges \$6,635.00  44000 Machinery & Equipment \$248.00  |                      | VOC        | A CDANT FUND 9222        |  |
| 14906   Victim Advocate 4   (\$2,981.27)     16161   FICA   (\$3,325.17)     31000   Professional Services   (\$637.41)     Transfer to:   11002   Director   \$86.32     11145   Bilingual Advocate   \$19,086.90     14904   Victim Advocate 2   \$1,027.02     14905   Victim Advocate 3   \$2,540.94     21000   Office Supplies   \$1,001.50     22000   Operating Supplies   \$350.00     32000   Comm./Transportation   \$5,768.00     33000   Printing & Advertising   \$712.99     37000   Rentals   \$400.00     39000   Other Services & Charges   \$6,635.00     44000   Machinery & Equipment   \$248.00   |                      | YOC        | A GRANT FUND - 8222      |  |
| 16161 FICA (\$3,325.17)   31000 Professional Services (\$637.41)     Transfer to: 11002 Director \$86.32     11145 Bilingual Advocate \$19,086.90     14904 Victim Advocate 2 \$1,027.02     14905 Victim Advocate 3 \$2,540.94     21000 Office Supplies \$1,001.50     22000 Operating Supplies \$350.00     32000 Comm./Transportation \$5,768.00     33000 Printing & Advertising \$712.99     37000 Rentals \$400.00     39000 Other Services & Charges \$6,635.00     44000 Machinery & Equipment \$248.00  | Transfer from:       | 14903      | Victim Advocate          | (\$30,912.82)                          |
| 31000   Professional Services   (\$637.41)     Transfer to:   11002   Director   \$86.32     11145   Bilingual Advocate   \$19,086.90     14904   Victim Advocate 2   \$1,027.02     14905   Victim Advocate 3   \$2,540.94     21000   Office Supplies   \$1,001.50     22000   Operating Supplies   \$350.00     32000   Comm./Transportation   \$5,768.00     33000   Printing & Advertising   \$712.99     37000   Rentals   \$400.00     39000   Other Services & Charges   \$6,635.00     44000   Machinery & Equipment   \$248.00  |                      | 14906      | Victim Advocate 4        | (\$2,981.27)                           |
| Transfer to:         11002         Director         \$86.32           11145         Bilingual Advocate         \$19,086.90           14904         Victim Advocate 2         \$1,027.02           14905         Victim Advocate 3         \$2,540.94           21000         Office Supplies         \$1,001.50           22000         Operating Supplies         \$350.00           32000         Comm./Transportation         \$5,768.00           33000         Printing & Advertising         \$712.99           37000         Rentals         \$400.00           39000         Other Services & Charges         \$6,635.00           44000         Machinery & Equipment         \$248.00 |                      | 16161      | FICA                     | (\$3,325.17)                           |
| 11145   Bilingual Advocate   \$19,086.90     14904   Victim Advocate 2   \$1,027.02     14905   Victim Advocate 3   \$2,540.94     21000   Office Supplies   \$1,001.50     22000   Operating Supplies   \$350.00     32000   Comm./Transportation   \$5,768.00     33000   Printing & Advertising   \$712.99     37000   Rentals   \$400.00     39000   Other Services & Charges   \$6,635.00     44000   Machinery & Equipment   \$248.00   |                      | 31000      | Professional Services    | (\$637.41)                             |
| 14904       Victim Advocate 2       \$1,027.02         14905       Victim Advocate 3       \$2,540.94         21000       Office Supplies       \$1,001.50         22000       Operating Supplies       \$350.00         32000       Comm./Transportation       \$5,768.00         33000       Printing & Advertising       \$712.99         37000       Rentals       \$400.00         39000       Other Services & Charges       \$6,635.00         44000       Machinery & Equipment       \$248.00  | Transfer to:         | 11002      | Director                 | \$86.32                                |
| 14905       Victim Advocate 3       \$2,540.94         21000       Office Supplies       \$1,001.50         22000       Operating Supplies       \$350.00         32000       Comm./Transportation       \$5,768.00         33000       Printing & Advertising       \$712.99         37000       Rentals       \$400.00         39000       Other Services & Charges       \$6,635.00         44000       Machinery & Equipment       \$248.00   |                      | 11145      | Bilingual Advocate       | \$19,086.90                            |
| 21000       Office Supplies       \$1,001.50         22000       Operating Supplies       \$350.00         32000       Comm./Transportation       \$5,768.00         33000       Printing & Advertising       \$712.99         37000       Rentals       \$400.00         39000       Other Services & Charges       \$6,635.00         44000       Machinery & Equipment       \$248.00  |                      | 14904      | Victim Advocate 2        | \$1,027.02                             |
| 21000       Office Supplies       \$1,001.50         22000       Operating Supplies       \$350.00         32000       Comm./Transportation       \$5,768.00         33000       Printing & Advertising       \$712.99         37000       Rentals       \$400.00         39000       Other Services & Charges       \$6,635.00         44000       Machinery & Equipment       \$248.00  |                      | 14905      | Victim Advocate 3        | \$2,540.94                             |
| 32000         Comm./Transportation         \$5,768.00           33000         Printing & Advertising         \$712.99           37000         Rentals         \$400.00           39000         Other Services & Charges         \$6,635.00           44000         Machinery & Equipment         \$248.00   STOP GRANT FUND - 8223  |                      | 21000      | Office Supplies          | \$1,001.50                             |
| 33000 Printing & Advertising \$712.99<br>  37000 Rentals \$400.00<br>  39000 Other Services & Charges \$6,635.00<br>  44000 Machinery & Equipment \$248.00<br>  STOP GRANT FUND - 8223  |                      | 22000      | Operating Supplies       | \$350.00                               |
| 37000   Rentals   \$400.00     39000   Other Services & Charges   \$6,635.00     44000   Machinery & Equipment   \$248.00     STOP GRANT FUND - 8223  |                      | 32000      | Comm./Transportation     | \$5,768.00                             |
| 39000 Other Services & Charges   \$6,635.00     44000 Machinery & Equipment   \$248.00  | 1                    | 33000      | Printing & Advertising   | \$712.99                               |
| 44000   Machinery & Equipment   \$248.00  |                      | 37000      | Rentals                  | \$400.00                               |
| 44000   Machinery & Equipment   \$248.00  |                      | 39000      | Other Services & Charges |  |
|   |                      | 44000      |                          | ······································ |
|   |                      | STO        | P GRANT FUND – 8223      |  |
| Transfer from: 11002 Director (\$642.77)  |                      |            |                          |  |
|   | Transfer from:       | 11002      | Director                 | (\$642.77)                             |

|                | 11023  | Dep. Pros. Atty. 3       | (\$4,342.94)                                    |
|----------------|--------|--------------------------|---|
|                | 31000  | Professional Services    | (\$400.00)                                      |
|                | 39000  | Other Services & Charges | (\$3,503.00)                                    |
| Transfer to:   | 11145  | Bilingual Advocate       | \$1,470.66                                      |
|                | 14903  | Victim Advocate          | \$2,117.83                                      |
|                | 16161  | FICA                     | \$1,239.53                                      |
|                | 21000  | Office Supplies          | \$350.00  |
|                | 32000  | Comm./Transportation     | \$1,700.24                                      |
|                | 33000  | Printing & Advertising   | \$508.86  |
|                | 37000  | Rentals                  | \$50.00   |
|                | 44000  | Machinery & Equipment    | \$1,451.59                                      |
|                |        |                          |   |
| ADUL           | T PROT | ECTIVE SERVICES FUND     | <u> – 91000                                </u> |
|                |        |                          |   |
| Transfer from: | 22000  | Operating Supplies       | (\$3,000.00)                                    |
| Transfer to:   | 37000  | Rentals                  | \$3,000.00                                      |
|                |        |                          |   |

John Beeman, Sheriff, requests new money in the Public Safety Fund – 1170.

Motion: to approve new money request in Public Safety Fund - 1170, Sheriff - 0005,

Retirement - 16162, as presented

**Moved:** Anthony Emery **Seconded:** Rob Steele

Motion Passed unanimously

|               | N            | IEW MONEY - MISC. FUND    |             |
|---------------|--------------|---------------------------|-------------|
| SHERIFF - JOH | IN BEEMAN    |                           |             |
|               |              | NEW MONEY                 |             |
|               |              | PUBLIC SAFETY FUND – 1170 |             |
|               | Sheriff - 00 | <u>05</u>                 |             |
|               | 16162        | Retirement                | \$25,500.00 |
|               |              |                           |             |

Sheriff Beeman requests \$142,301.00 new money in the Public Safety Fund – 1170, Jail – 0380, Medical Services – 18242.

*Motion:* to approve new money in Public Safety Fund – 1170, Jail – 0380, Medical Services – 18242, as presented.

Moved: Jodi Norrick

Seconded: Bethany Keller

Roll Call Vote:

Yes - Councilwoman Keller, Councilwoman Norrick and Councilman Steele.

No - Councilwoman Likens, Councilman Emery and President Gale.

Motion Failed.

Traci Lane, Chief Juvenile Probation Officer, requests new money in JDAI Grant Fund – 9176.

Motion: to approve new money request as presented.

Moved: Anthony Emery Seconded: Rob Steele

Motion Passed unanimously

|  | NEW MONEY – MISC. FUND |                          |             |  |  |  |
|--|------------------------|--------------------------|-------------|--|--|--|
| - Annual description of the second of the se |                        | NEW MONEY                |             |  |  |  |
|  | JDAI Grant Fund – 9176 |                          |             |  |  |  |
|  | 15000                  | Part Time                | \$8,224.00  |  |  |  |
|  | 32000                  | Comm./Transportation     | \$2,610.00  |  |  |  |
|  | 39000                  | Other Services & Charges | \$59,166.00 |  |  |  |
|  |                        |                          |             |  |  |  |

Kathy Gore, Director of Adult Protective Services, request new money in Adult Protective Services Fund – 9100.

Motion: to approve new money request as presented.

Moved: Diana Likens
Seconded: Anthony Emery
Motion Passed unanimously

| NEW MONEY – MISC. FUNDS |                                     |             |  |  |  |  |
|-------------------------|-------------------------------------|-------------|--|--|--|--|
| NEW MONEY               |                                     |             |  |  |  |  |
|                         | Adult Protective Services Fund - 91 | 00          |  |  |  |  |
| 11002                   | Director                            | \$54,417.00 |  |  |  |  |
| 11705                   | Secretary                           | \$37,292.00 |  |  |  |  |
| 11706                   | Investigator                        | \$43,672.00 |  |  |  |  |
| 11723                   | Investigator 2                      | \$43,672.00 |  |  |  |  |
| 15000                   | Part Time                           | \$48,000.00 |  |  |  |  |
| 16161                   | FICA                                | \$17,370.00 |  |  |  |  |
| 16162                   | PERF                                | \$20,056.00 |  |  |  |  |
| 21000                   | Office Supplies                     | \$300.00    |  |  |  |  |
| 22000                   | Operating Supplies                  | \$4,400.00  |  |  |  |  |
| 32000                   | Transportation/Communication        | \$3,050.00  |  |  |  |  |
| 33000                   | Printing & Advertising              | \$100.00    |  |  |  |  |
| 36000                   | Repair & Maintenance                | \$400.00    |  |  |  |  |
| 37000                   | Rentals                             | \$28,413.15 |  |  |  |  |
| 39000                   | Other Services & Charges            | \$5,385,77  |  |  |  |  |

| 44000 | Machinery & Equipment | \$500.00 |
|-------|-----------------------|----------|
|       |                       |          |

Health Director Mellinger requests new money in Childhood Immunization Fund – 8221, CRI – 8910, Bio-Terror Fund – 8911 and FIMR Fund - 9178.

Motion: to approve all new money requests as presented.

**Moved:** Anthony Emery **Seconded:** Rob Steele

Motion Passed unanimously

|            | NEW MONEY – MISC. FUNDS  |  |  |  |  |
|------------|--|--|--|--|--|
|            |  |  |  |  |  |
|            |  | 0001   |  |  |  |
|            |  | <del></del>  |  |  |  |
| 11217      | Nurse Practitioner   | \$120,000.00   |  |  |  |
| 11219      | Nurse Practitioner 2   | \$120,000.00   |  |  |  |
| 16161      | FICA   | \$18,370.00  |  |  |  |
| 16162      | PERF   | \$26,885.00  |  |  |  |
| 16163      | Group Insurance  | \$57,050.00  |  |  |  |
| 39000      | Other Services & Charges                                       | \$116,922.50   |  |  |  |
| Total 8221 | :  | \$459,227.50   |  |  |  |
|            |  |  |  |  |  |
|            | CRI Fund - 8910  |  |  |  |  |
| 39000      | Other Services & Charges                                       | \$39,251.00  |  |  |  |
|            |  |  |  |  |  |
|            | Bio-Terror Fund – 8911   | ·····  |  |  |  |
| 39000      |  | \$25,000.00  |  |  |  |
|            |  |  |  |  |  |
|            | FIMR Fund - 9178   |  |  |  |  |
| 39000      | Other Services & Charges                                       | \$2,000.00   |  |  |  |
|            |  |  |  |  |  |
|            | 16161<br>16162<br>16163<br>39000<br><b>Total 8221</b><br>39000 | NEW MONEY   Childhood Immunization Fund     11217   Nurse Practitioner     11219   Nurse Practitioner 2     16161   FICA     16162   PERF     16163   Group Insurance     39000   Other Services & Charges     Total 8221:       CRI Fund   8910 |  |  |  |

Bryan Williams, Chief Public Defender, requests new money in General Fund – 1000, Public Defender – 0271.

Motion: to approve new money request of Public Defender as presented

Moved: Anthony Emery Seconded: Rob Steele

President Gale opens the meeting for public on the new money request of the Public Defender. No one appears to make comment.

Ken de la Bastide, Anderson Herald Bulletin, poses a question

Roll Call Vote:

Yes – Councilwoman Keller, Councilwoman Likens, Councilman Emery, Councilman Steele and President Gale.

No – None.

Councilwoman Norrick abstained.

Motion Passed.

|                       | W MONEY – GENERAL FUND  |            |  |  |  |  |
|-----------------------|---|------------|--|--|--|--|
| PUBLIC DEFENDER - BRY | TANTA TO THE THE HOUSE OF THE SECOND OF THE |            |  |  |  |  |
|                       | NEW MONEY   |            |  |  |  |  |
| GENERAL FUND – 1000   |   |            |  |  |  |  |
| PUBLIC D              | <u> EFENDER - 0271</u>  |            |  |  |  |  |
| 11119                 | Public Defender 22  | \$6,064.50 |  |  |  |  |
| 11122                 | Public Defender   | \$6,064.50 |  |  |  |  |
| 11125                 | Public Defender 4   | \$6,064.50 |  |  |  |  |
| 11127                 | Public Defender 6   | \$6,064.50 |  |  |  |  |
| 11130                 | Public Defender 9   | \$6,064.50 |  |  |  |  |
| 11132                 | Public Defender 11  | \$6,064.50 |  |  |  |  |
| 11133                 | Public Defender 12  | \$6,064.50 |  |  |  |  |
| 11135                 | Public Defender 14  | \$6,064.50 |  |  |  |  |
| 11136                 | Public Defender 15  | \$6,064.50 |  |  |  |  |
| 11137                 | Public Defender 16  | \$6,064.50 |  |  |  |  |
| 11138                 | Public Defender 17  | \$6,064.50 |  |  |  |  |
| 11140                 | Public Defender 19  | \$6,064.50 |  |  |  |  |
| 11141                 | Public Defender 20  | \$6,064.50 |  |  |  |  |
| 11142                 | Public Defender 21  | \$6,064.50 |  |  |  |  |
| 11154                 | Public Defender 27  | \$6,064.50 |  |  |  |  |
| 11155                 | Public Defender 28  | \$6,064.50 |  |  |  |  |
| 11128                 | Public Defender 7   | \$2,774.50 |  |  |  |  |
| 11126                 | Public Defender 5   | \$9,064.50 |  |  |  |  |
| 11129                 | Public Defender 8   | \$9,064.50 |  |  |  |  |
| 11139                 | Public Defender 18  | \$9,064.50 |  |  |  |  |
| 11147                 | Public Defender 24  | \$9,064.50 |  |  |  |  |
| 11148                 | Public Defender 25  | \$9,064.50 |  |  |  |  |
| 11153                 | Public Defender 26  | \$9,064.50 |  |  |  |  |
| 11120                 | Public Defender 23  | \$9,712.00 |  |  |  |  |
| 11131                 | Public Defender 31  | \$9,712.00 |  |  |  |  |
|                       |   |            |  |  |  |  |

Sheriff Beeman requests new money in General Fund – 1000, Sheriff – 0005 and Jail – 0380.

*Motion:* to approve new money request of Sheriff for Elected Official at \$4,810.00 as presented, with no new money for Part Time, and Overtime at \$30,000.00, and new money for Jail Rentals at \$21,00.00 and Medicine at \$50,000.00.

**Moved:** Anthony Emery **Seconded:** Diana Likens

President Gale opens the meeting for public on the new money requests of the Sheriff and Jail. No one appears to make comment.

Motion Passed. Councilwoman Keller voted against.

| SHERIFF | JAIL – JOHN BEE | MAN                | Born Bradowski saci |
|---------|-----------------|--------------------|---------------------|
|         |                 | NEW MONEY          |                     |
|         |                 | GENERAL FUND – 100 | <u>00</u>           |
|         | SHERIFF-        | 0005               |                     |
|         | 11000           | Elected Official   | \$4,810.00          |
|         | 16800           | Overtime           | \$30,000.00         |
|         | JAIL- 0380      |                    |                     |
|         | 37000           | Rentals            | \$21,000.00         |
|         | 39241           | Medicine           | \$50,000.00         |
|         |                 |                    |                     |

Linda Smith, Clerk, requests new money in General Fund – 1000, Election Board - 0062.

*Motion:* to approve new money request as presented.

Moved: Anthony Emery Seconded: Diana Likens

President Gale opens the meeting for public on the new money request of the Clerk.

Rebecca Crumes poses a question.

#### Motion Passed unanimously

| NEW MONEY – GENERAL FUND |            |   |            |  |  |  |  |
|--------------------------|------------|---|------------|--|--|--|--|
| NEW MONEY                |            |   |            |  |  |  |  |
|                          |            | General Fund – 1000 Election Board – 0062 |            |  |  |  |  |
|                          | Election B |   |            |  |  |  |  |
|                          | 16800      | Overtime                                  | \$1,495.07 |  |  |  |  |
|                          |            |   |            |  |  |  |  |

Lisa Canon, IT Director, requests new money in General Fund – 1000, IT - 0106. *Motion:* to approve new money request as presented.

*Moved:* Jodi Norrick *Seconded:* Anthony Emery

President Gale opens the meeting for public on the new money request of the IT. No one appears to make comment.

Motion Passed. Councilwoman Keller voted against.

| NEW MONEY – GENERAL FUND |           |                       |              |  |  |  |
|--------------------------|-----------|-----------------------|--------------|--|--|--|
|                          |           | NEW MONEY             |              |  |  |  |
|                          |           | General Fund – 1000   |              |  |  |  |
|                          | IT - 0106 |                       |              |  |  |  |
|                          | 44000     | Machinery & Equipment | \$291,116.24 |  |  |  |
|                          |           |                       |              |  |  |  |

Traci Lane, Chief Juvenile Probation Officer, and Mackenzie Ash, Youth Center Director, request new money in General Fund – 1000, Juvenile Probation – 0273, with offsetting reduction in appropriation in General Fund – 1000, Youth Center - 9604.

*Motion:* to approve new money request and offsetting reduction in appropriation as presented.

**Moved:** Anthony Emery **Seconded:** Diana Likens

President Gale opens the meeting for public on the new money request of the Juvenile Probation. No one appears to make comment.

#### Motion Passed unanimously

| NEW MONEY – GENERAL FUND |                               |               |  |  |  |  |
|--------------------------|-------------------------------|---------------|--|--|--|--|
|                          | NEW MONEY General Fund – 1000 |               |  |  |  |  |
|                          |                               |               |  |  |  |  |
| Juvenile                 | Probation – 0273              |               |  |  |  |  |
| 11328                    | Probation Officer             | \$26,760.08   |  |  |  |  |
| Youth Co                 | enter – 9604                  |               |  |  |  |  |
| 11328                    | Director of Clinical Services | (\$26,760.08) |  |  |  |  |
|                          |                               |               |  |  |  |  |

President Gale brings Salary Ordinance 2024-6D, Health Department, before Council for first reading.

Motion: to approve Salary Ordinance 2024-6D for Health Department.

**Moved:** Anthony Emery **Seconded:** Rob Steele

Motion Passed at first reading by unanimous vote

President Gale brings Salary Ordinance 2024-6E, Prosecutor, before Council for first reading.

*Motion:* to approve Salary Ordinance 2024-6E for Prosecutor.

**Moved:** Anthony Emery **Seconded:** Diana Likens

Motion Passed at first reading by unanimous vote

President Gale brings Salary Ordinance 2024-6F, Sheriff, before Council for first reading.

Motion: to approve Salary Ordinance 2024-6F for Sheriff.

Moved: Anthony Emery Seconded: Rob Steele

Motion Passed at first reading by unanimous vote

President Gale brings Salary Ordinance 2024-6G, Public Defender, before Council for first reading.

Motion: to approve Salary Ordinance 2024-6G for Public Defender.

Moved: Anthony Emery Seconded: Rob Steele

Councilwoman Norrick consents to the Council voting on the proposed Salary Ordinance 2024-

Motion Passed at first reading by unanimous vote

President Gale brings Salary Ordinance 2024-6H, Juvenile Probation, before Council for first reading.

Motion: to approve Salary Ordinance 2024-6H for Juvenile Probation.

**Moved:** Anthony Emery **Seconded:** Diana Likens

Motion Passed at first reading by unanimous vote

President Gale brings Salary Ordinance 2024-5E, Adult Probation, before Council for first reading.

Motion: to approve Salary Ordinance 2024-5E for Adult Probation.

**Moved:** Anthony Emery **Seconded:** Diana Likens

Motion Passed at first reading by unanimous vote

President Gale opens the meeting for public comment. No one appears to make comment.

Motion: to adjourn
Moved: Anthony Emery
Seconded: Diana Likens
Motion Passed unanimously

Next Council Meeting scheduled for July 9, 2024, at 6:00 P.M. in the Council Chambers of the Courthouse.

#### SALARY ORDINANCE 2024-7C

## AN ORDINANCE ADJUSTING THE SALARY OF THE EMPLOYEES FOR THE YEAR 2024

Be it ordained by the Madison County Council that the salary for County Employees in Madison County, Indiana for year 2024 be adjusted in the following manner:

### **HIGHWAY FUND - 1176** 17171 Medical 15,500.00 11111 **Truck Drivers** 741,000.00 15000 Part Time 130,000.00 Dated this 9th day of July, 2024 Aye Nay Abstain Diana Likens Jodi Norrick Bethany Keller Rob Steele Mikeal Vaughn **Anthony Emery** Ben Gale Rick Gardner

**Madison County Auditor**